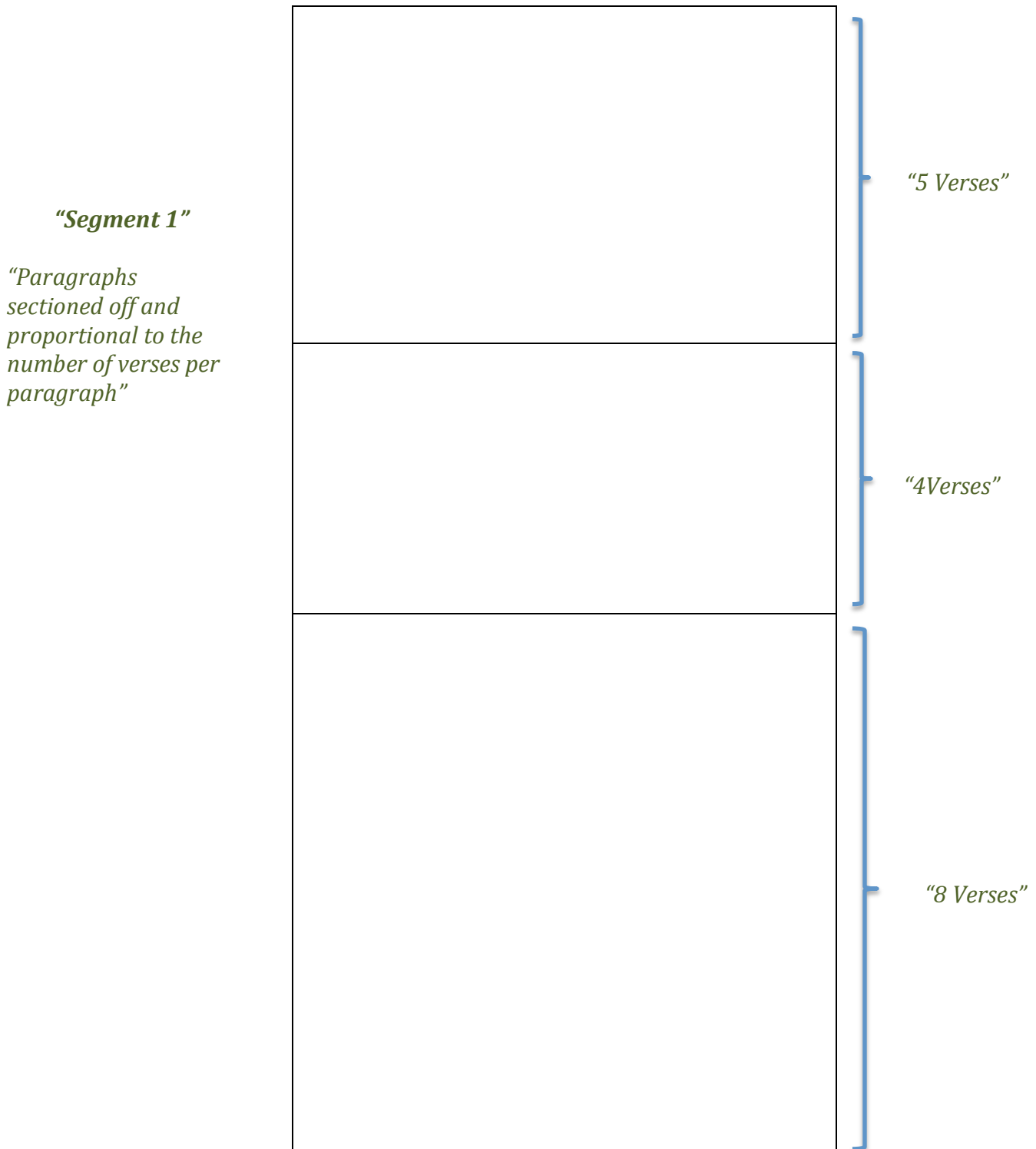


EXAMPLE 1

Galatians – Vertical Chart

**Section 1 – Source of
Paul’s Gospel**
1:1-17



EXAMPLE 2
Galatians – Vertical Chart

**Section 1 – Source of
Paul’s Gospel**
1:1-17

*“Paragraph Reference
Numbers”*

1:1
6
10

EXAMPLE 3

Galatians – Vertical Chart

Section 1 – Source of Paul’s Gospel

1:1-17

“Paragraph Titles”

1:1 Not from men
6 Pervert the gospel
10 Revelation
17

“Last Verse in this Segment”

EXAMPLE 4

Galatians – Vertical Chart

Section 1 – Source of Paul’s Gospel

1:1-17

“Fill in with two or three important points from the paragraph”

“Words inside the boxes are from Scripture text only...not your own words”

1:1 Not from men

Paul an apostle – not from men

- not through men

but through Jesus Christ and God the Father

To, Churches of Galatia

Jesus Christ gave himself

- for our sins
- to deliver us from the present evil age

6 Pervert the gospel

So quickly deserting HIM

if we or an angel preach a gospel contrary

ACCURSED

10 Revelation

if pleasing men...not a servant

Gospel preached by me: not man’s

- did not receive it from man

- nor was I taught it

BUT, it came through a REVELATION OF JESUS CHRIST

Grace, pleased to reveal his Son

did not confer with flesh and blood nor Apostles

BEFORE ME

EXAMPLE 5

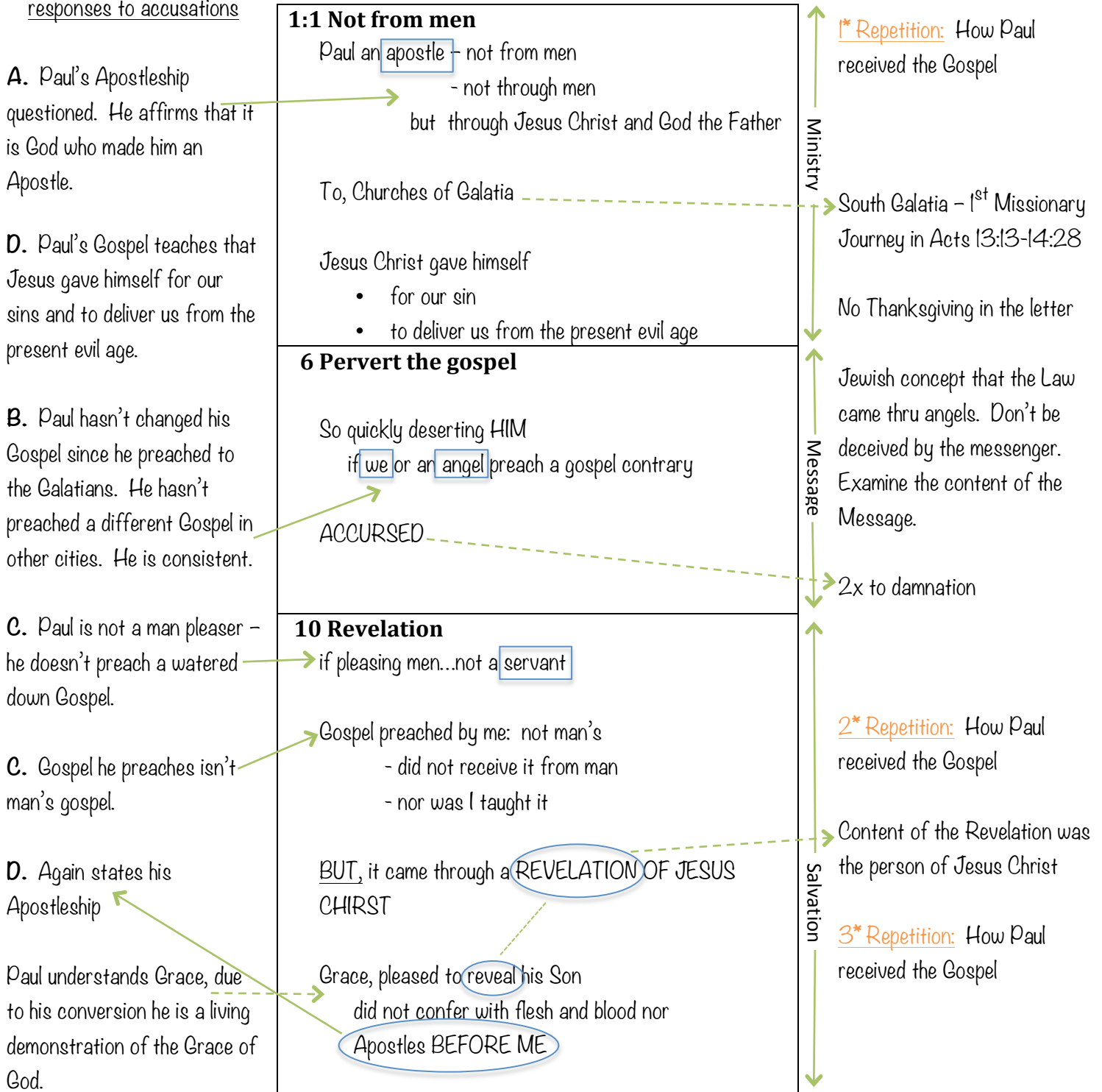
Galatians – Vertical Chart

Section 1 – Source of Paul’s Gospel

1:1-17

(All due to grace)

To preserve the Gospel, Paul’s responses to accusations



Accusations Against Paul and his ministry (coded to Letter on sides of Chart)

- A. Opponents said Paul is not an Apostle
- B. Opponents said Paul has changed the Gospel
- C. Opponents said Paul’s Gospel is a man pleasing Gospel
- D. Paul’s teaching does not lead to maturity

Section 2 – Meetings with the Apostles

1:18-2:21

Paul's responses to Accusations
(see Sec. 1-Example 5)

A. James, the Lord's brother is called an Apostle but he wasn't one of the 12. Support to Paul also being on Apostle. (1 Cor. 15:17)

D. Paul's Gospel is not deficient. It is approved by the leaders.

B. Paul is showing that he hasn't changed his Gospel but that he is consistent whereas Peter wasn't consistent. Perhaps Judaizers used this incident to prove their point saying, "see what Cephas & Barnabas did!"

Justification: From Greek legal system. A public declaration and acquittal from guilt and a public declaration that one is righteous and an upstanding contributing member of the community.

D. Paul's Gospel leads to maturity by upholding Grace.

Notice time connector words: (when, then, after, before)

1:18 Unknown by sight

*Visit Cephas 15 days

Then after 3 years, to Jerusalem *Saw James the Lord's brother

Then went into...regions *Syria
*Cilicia

(24)

2:1 Repute added nothing

after 14 years, again to Jerusalem with: Barnabas & Titus

went up by revelation
laid before them privately
repute

the Gospel which I preached among the Gentiles

even Titus not compelled circumcised
Greek

James, Cephas, John - right hand of fellowship
Pillars

11 Acted Insincerely

BUT

when Cephas came Antioch - I opposed him

before men came from James he at with Gentiles

when they came he drew back fearing circumcision party

w/him rest Jews, EVEN BARNABAS

by works of the law - no man justified
transgressor

I DO NOT NULLIFY THE GRACE OF GOD (21)

1st Visit to Jerusalem

Paul's hometown area

2nd Visit to Jerusalem

? perhaps the famine visit of (Acts 11:29-12:25)
? or Jerusalem Council (Acts 15)

prophecy? (Acts 11:28-29)

Jerusalem Council seems to be a public meeting

(hypocrite)

James mentioned 3x. He is the Lord's brother as well as the head of the Jerusalem church. Acts 15:21 says he did not send anyone.

Peter, Cephas
(Same person - 2 names)

In Acts 15:2 Barnabas is sure of his position and debates alongside of Paul

It is sin to institute righteousness thru the law (vs. 18) this would be building up what he has turned down.

↑ To bring to nothing, make small what should be magnified. Grace is so precious to Paul