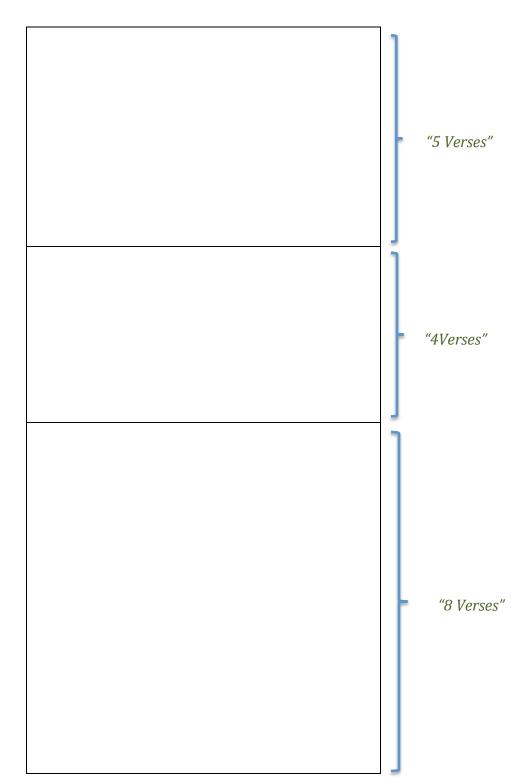
"Segment 1"

proportional to the number of verses per

"Paragraphs sectioned off and

paragraph"

### Section 1 - Source of Paul's Gospel



## Section 1 - Source of **Paul's Gospel** 1:1-17

	1:1
"Dargaranh Doforonco	
"Paragraph Reference Numbers"	
1141115015	6
	10

## Section 1 - Source of **Paul's Gospel** 1:1-17

١	1:1 Not from men
"Paragraph Titles"	
	6 Pervert the gospel
L	10 Revelation
	17

"Last Verse in this Segment"

## Section 1 – Source of Paul's Gospel

1:1-17

#### 1:1 Not from men

Paul an apostle - not from men

- not through men

but through Jesus Christ and God the Father

To, Churches of Galatia

Jesus Christ gave himself

- for our sins
- to deliver us from the present evil age

#### 6 Pervert the gospel

So quickly deserting HIM if we or an angel preach a gospel contrary

ACCURSED

"Fill in with two or three important points from the paragraph"

"Words inside the boxes are from Scripture text only...not your own words"

#### 10 Revelation

if pleasing men...not a servant

Gospel preached by me: <u>not</u> man's

- did not receive it from man
- nor was I taught it

<u>BUT</u>, it came through a REVELATION OF JESUS CHIRST

Grace, pleased to reveal his Son did not confer with flesh and blood nor Apostles BEFORE ME

#### **EXAMPLE 5**

Galatians - Vertical Chart

# Section 1 – Source of Paul's Gospel

To preserve the Gospel, Paul's responses to accusations

- A. Paul's Apostleship questioned. He affirms that it is God who made him an Apostle.
- **D.** Paul's Gospel teaches that Jesus gave himself for our sins and to deliver us from the present evil age.
- **B.** Paul hasn't changed his Gospel since he preached to the Galatians. He hasn't preached a different Gospel in other cities. He is consistent.
- C. Paul is not a man pleaser he doesn't preach a watered down Gospel.
- C. Gospel he preaches isn't-man's gospel.
- D. Again states hisApostleship

Paul understands Grace, due to his conversion he is a living demonstration of the Grace of God.

1:1 Not from men
Paul an apostle - not from men

- not through men

but through Jesus Christ and God the Father

To, Churches of Galatia \_

Jesus Christ gave himself

- for our sin
- to deliver us from the present evil age

6 Pervert the gospel

So quickly deserting HIM if we or an angel preach a gospel contrary

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ACCURSED\_

10 Revelation

→if pleasing men...not a servant

>Gospel preached by me: not man's

- did not receive it from man
- nor was I taught it

BUT, it came through a REVELATION OF JESUS

CHIRST

Grace, pleased to reveal his Son

did not confer with flesh and blood nor

Apostles BEFORE ME

\*Repetition: How Paul received the Gospel

(All due to grace)

>South Galatia - I<sup>st</sup> Missionary Journey in Acts 13:13-14:28

No Thanksgiving in the letter

Jewish concept that the Law came thru angels. Don't be deceived by the messenger. Examine the content of the Message.

2x to damnation

2\* Repetition: How Paul received the Gospel

Content of the Revelation was the person of Jesus Christ

3\* Repetition: How Paul received the Gospel

Salvation

Accusations Against Paul and his ministry (coded to Letter on sides of Chart)

- A. Opponents said Paul is not an Apostle
- B. Opponents said Paul has changed the Gospel
- C. Opponents said Paul's Gospel is a man pleasing Gospel
- D. Paul's teaching does not lead to maturity

#### **Section 2 – Meetings** with the Apostles

Paul's responses to Accusations (see Sec. I-Example 5)

A. James, the Lord's brother is called an Apostle but he wasn't one of the 12. Support to Paul also being on Apostle. (1 Cor. 15:17)

D. Paul's Gospel is not deficient. It is approved by the leaders.

B. Paul is showing that he hasn't changed his Gospel but that he is consistent whereas Peter wasn't consistent. Perhaps Judaizers used this incident to proved their point saying, "see what Cephas & Barnabas did!"

Justification: From Greek legal system. A public declaration and acquittal from quilt and a public declaration that one is righteous and an upstanding contributing member of the community.

D. Paul's Gospel leads to maturity by upholding Grace.  $1:18-2:\overline{2}1$ 

Notice time connector words: (when, then, after, before)

1:18 Unknown by sight

\*Visit Cephas 15 days

Then after 3 years, to Jerusalem \*Saw James the

Lord's brother

Then went into...regions **\***Syria \*Cilicia

(24)

2:1 Repute added nothing

after 14 years, again to Jerusalem with: Barnabas & Titus

went up by revelation \_\_\_\_\_

laid before them privately repute

the Gospel which I preached among the Gentiles

even Titus not compelled circumcised Greek

James, Cephas, John - right hand of fellowship Pillars

11 Acted Insincerely

BUT

when Cephas came Antioch - I opposed him

before men came from James he at with Gentiles

when they came he drew back fearing circumcision party

w/him rest Jews, EVEN BARNABAS

by works of the law - no man justified transgressor

I DO NOT NULLIFY THE GRACE OF GOD

To bring to nothing, make small what should be magnified. Grace is so precious to Paul

Ist Visit to Jerusalem

Paul's hometown area

2<sup>nd</sup> Visit to Jerusalem

? perhaps the famine visit of (Acts 11:29-12:25)

? or Jerusalem Council (Acts 15)

prophecy? (Acts II:28-29)

Jerusalem Council seems to be a public meeting

(hypocrite)

James mentioned 3x. He is the Lord's brother as well as the head of the Jerusalem church. Acts 15:21 says he did not send anyone.

Peter, Cephas (Same person - 2 names)

In Acts 15:2 Barnabas is sure of his position and debates alongside of Paul

It is sin to institute righteousness thru the law (vs. 18) this would be building up what he has turned down.

(21)